



## Socio-Cultural destabilisation of Arunachal Pradesh by Insurgent Groups and other Anti National Forces

5 Apr, 2011 [B. B. Jamatia, President](#) [View 1162](#) [Comments 0](#)

Janjati Dharm Sanskriti Suraksha Manch would like to draw your kind attention on the topic – **“Christianity: For a New Status in Arunachal Pradesh: Sentinel’** dated 19th March 2011 written by Wangpon Sabin, Ex-President of Tutsa Baptist Church Council, Arunachal Pradesh and also on the appeal of Arunachal Pradesh Freedom of Religion Bill 1978. Not only that, they have sought to re-define the meaning of ‘indigenous faith’ and include Christianity also in the list of indigenous 40% population, as Wangpon Sabin claims, has been converted to Christianity. He says, “Today, it is estimated that more than 40% of the indigenous Arunachal Pradesh are practicing Christianity. This matter can no more be ignored or reverted. The religious faith and practices of more than 40% indigenous citizens can be classified as “non-indigenous”. He says further – “Christianity is now as indigenous as Buddhism or Vaishnavism as mentioned in the Act, the only difference between them was accepted by the indigenous people in different periods of history”. By saying that the church equates Christianity with Buddhism and Vaishnavism, that Buddhism and Vaishnavism came little early and Christianity little later but the doctrines preached, as it appears from the silly arguments of Church, is a

Here, I would like to state that whatever Wangpon Sabin has said is nothing but a tip of ice-berg of deeper conspiracy hatched by church and supported by forces within our country. After giving a small jerk, Church wants to watch the reaction from the govt and the civil society. If there is no reaction or little reaction with which the church can go for next phase of their conspiracy. If there is strong reaction or opposition, the church will keep the implementation of their well-thought out plan only to re-surface at such time a favorable govt in Itanagar is installed. Till then, the church in league with militant organizations and alien forces would work to overthrow the constitutionally elected govt in Arunachal Pradesh and install such a govt headed by such a Chief Minister who would support Church conspiracy (i) at gun-point and (ii) de-stabilize Central Government or (iii) at least influence the Central and State policies in favor of Christians by discriminating the Hindu

This has happened in the past in January 1999 when Gegong Apang ministry was overthrown by NSCN (K) terrorists and Mukut Mithi govt was installed which was a result of Church and conversion conspiracy. The Church was angry on Gegong Apang because he had passed Arunachal Pradesh Freedom of Religion Bill 1978 which was a Freedom of Religion Bill 1978 brought over by Om Prakash Tyagi in the Parliament headed by Morarji Desai. With a view to defy and express her tough opposition to Arunachal Pradesh Freedom of Religion Bill 1978 and Inner Line Permit, the Church brought Mother Teresa - the international humanitarian mask of Church and I conversion through service to leprosy patients and a Bharat Ratna (?) awarded by Indira Gandhi to appease Christians. But to her misfortune, she was stopped at Gunjapuri by Arunachal Pradesh police. The infuriated red-faced Mother (?) of Christians called upon the international community to teach a lesson to Gegong Apang for her to enter into Arunachal Pradesh. The international Church agencies and their supporters in USA, UK, France, Australia and other Christian countries did not do so. She had to return from the Bandardeva police check-post. She rushed then to Morarji Desai. Morarji Bhai told her in no uncertain terms, “When the Government of Arunachal Pradesh do not want you to visit the state, what is the need for you to force visit the state?.” When she started narrating her service mission, Morarji said, “Conversion cannot go together”. The Bishop of Dibrugarh said angrily, “To serve the people of Arunachal, we, the missionaries, are not required to enter Arunachal Pradesh, the church opened several schools and hostels in Assam near Arunachal boundary for Arunachalee students. They sent students at Shillong and converted Arunachalees, started mission work inside the Assam state bordering Arunachal Pradesh. Today, Church claims that 40% people of Arunachal Pradesh are converted. Some of these Christians act as host of hostile elements. It may be recalled that on 3rd May 1978, the Church had organized a massive protest in Nagaland. In Nagaland, it became a joint protest rallies organized by church but actively joined by Naga National Council (NNC) terrorists, and all the opposition in Nagaland. Naga Student Federation (NSF) acted as overground wing of under-ground, its volunteers forced even each and every non Naga Hindu to join the march. The speaker after the speaker spilled venom against the country. While addressing the protest rally in Kohima local ground, Vamuzo – a former Brigadier then a political stalwart in the Nagaland said, “Pass the bill and divide the country”. Similar drama was enacted by the League of Church, terrorists and people of Shillong. There was a peace in rest part of NE region as because there were no or less Christians.

During Mukut Mithi regime, the Church had a hey day in Arunachal. Today, two bishops – one at Itanagar and other at Miao – near China border are super heroes. Over and above, the Baptist Church is over-active in Arunachal Pradesh, more so in Tirap and Changlong districts with the help of NSCN (IM), Naga Baptist Church Council (NBCC). The Naga politicians and Naga Churches are sending Naga missionaries in this area so that Changlong and Tirap can be merged with Nagaland. The Church has formed Arunachal Naga Liberation Front (ANLF) who is working on this line. ANLF terrorists are being trained by NSCN (IM) in Dimapur.

In the year 2003, the nexus of Church and NSCN (IM) hijacked the assembly election in Nagaland. They directed the voters at gun point to defeat Congress candidate Dr. S. C. Jamir and vote for Naga People’s Front headed by Neiphiu Rio. As a result, Jamir lost and Neiphiu Rio formed the government. Immediately after the ceremony, the Neiphiu Rio Govt resolved to pay rupees 60 Lakhs to church for ‘service (?) activities. Nagaland Government paid rupees 18 crores to various NGOs meant for Sarva Shiksha Abhiyaan. With this enormous money, the Nagaland churches are sponsoring Naga missionaries and establishing various churches. ANLF terrorists are also getting their share from NBCC.

On 7th March 2011, NSCN (K) Supremo S S Khaplang has warned the ministers and legislators of Changlong and Tirap districts of “dire consequences” if they do not support to Dorjee Khandu Govt by 10th March 2011. NSCN (K) accused Dorjee Khandu of being the “killer of Naga People of Tirap and Changlong districts” and this at its own. The Church is behind this game.

One Wangdong Chaktey, Central Intelligence Officer of NSCN (K) served a threat letter dated 4th January 2011 to President, Central Rongfra Administrative and Changlong districts of Arunachal Pradesh in which the terrorist outfit has ordered the followers of Rongfra religion to stop all the socio-cultural and religious activities of Rangsohom (Rangfra mandir) of Kothum village of Tirap district including Lazu circle and whole of the Changlang district. The outfit has ordered that if they do not comply, the order would invite a dire consequence. NSCN (K) has banned the construction and repair of Rongfra mandirs in all the villages under their command.

Chakthey, 75, was tied in a post, tortured for four hours on January 11. Again on February 1, 2011, Kamjam Hamphuk, Secretary of Rongfra Administrative village was kidnapped and retained in their designated camp for six days till Feb 6. He was thoroughly beaten and was released only when Rs 65 thousand in pig worth rupees 10 thousand was given to him. This harassment was meted out with an intention of converting the Rongfra followers into Christianity districts - Tirap and Changlang into greater Nagaland. Earlier, similar threat letter was issued by NSCN (K) on October 30, 2011. Now also, most of the control either of NSCN (K) or of NSCN (IM). They are not allowing villagers to move out even for their 'kheti' work. On January 14 this year, the Chief of O Wangs, the only son of his parents was shot dead. A decade ago, his father was also shot dead by Naga terrorists. But under protective cover of NSCN (K) Naga Christian missionaries are masquerading as peace makers with Bible in one hand and AK-47 in the other. It may be noted that the Naga Christian factions-NSCN (IM) and NSCN (K), working for the extension of sphere of "Nagaland for Christ". The official logos of both the factions bear prominently for Christ" signaling that Christianity is the only recognized religion in the area of their control.

On 13th May 2010, Lingam Hakhun Naga alias Lamba Chool Wala, the area Commander of NSCN (IM) called a meeting of Gaon Burhas and village elders at the 12 villages of Tikhak community in Putok I village in which village elders and other people of Motongsa, Longchong, Putok I, Putok II, Putok III and other villages participated. Lingam belonged to Hakhun Naga Community living in the villages in the bordering areas of Arunachal's Changlong district and Assam was surrounded by twenty four armed terrorists of NSCN (IM) displaying their lethal fire arms. Lingam cursed that all the followers of Buddha would go to hell if all the villagers had to convert to Christianity if they wished to attain salvation. He cautioned that all followers of Buddhism must convert to Christianity; villagers should be prepared to face dire consequences. NSCN (IM) had banned the celebration of Buddha Purnima in May 2010. The Tikhak Community faced and saved the people from Church onslaught. In 2008, a lady was burnt to death as she refused to convert and the Ao Naga missionary was arrested for the crime. The nexus between Church and terrorist organizations are no secret.

In South Africa, the Negroes who followed their indigenous faith-Voodoo religion, were slaughtered by white missionaries. In Britain, the British who followed - Dhrud religion were persecuted by Church. In USA, the janjatis - Cherokee, Inca, Maya and Aztec who followed their indigenous faith and Mayan Civilization to Christianity, were killed en-mass and their gold were looted in tons. When Indonesia refused to be subjugated to western Church masters, an Indonesian Ramos Horta and Carlos Bello- the Bishop of East Timor were helped to cause mass- uprising resulting into vivisection of Indonesia creating a Christian country. Ramos Horta and Bishop Carlos Bello were awarded Nobel Peace Prize for causing unrest in Indonesia. Similarly, Aung Sang Sui Kyi of Myanmar is a Christian American. This lady has been awarded Nobel Peace Prize for disturbing peace and spearheading mass-movement in Myanmar. The Human Rights organization creation of Church are spreading the malicious propaganda against the elected government.

Our country Bharatvarsh is strong enough to counter Church conspiracy. Still, the west managed to award Nobel Prize to Mother Teresa for converting a country under the mask of social service to leprosy patients in Kolkata. No wonder, if USA-UK combine manages to award Nobel prizes to Phizo, S.S.Khaj Isak Chishi Swu for waging war on our country with the help of international Church organizations.

There is clear evidence which confirms that scores of international Christian organizations are backing terrorism and separatist movements in Northeast. Backed organizations are providing funds, arms and ammunitions with the aim of creating a separate Christian state. The priests, pastors and church leaders

National Liberation Front of Tripura (NLFT) was founded in 1989 by Christian converts and since its inception the NLFT has been engaged in an armed struggle for a separate Christian country-Tripura. The forced conversions at gun point are irrefutably linked to the combine of NLFT and Baptist Church.

In Nagaland, Rev. Michael Scott- a British missionary was friend, philosopher and guide of Phizo- the President of Naga National Council (NNC). NSCN in Nagaland are managed by Christians with open support of Church. Because of Naga terrorism, over 40,000 innocent people have been killed. NSCN (IM) in New York, Geneva and Hague. The letter head, seals and its logo read-"Nagaland for Christ". It has links with international Church organizations, ISI of Pakistan. It has bases in Bangladesh, Myanmar and China. Isak Chishi Swu declared at Boveralli USA four years ago that NSCN (IM) was working to send 10,000 missionaries to neighboring states of Bharat and neighboring countries as well to spread the gospel preached by Prince of Peace-Jesus Christ. Reverend Merüpfü Kent- a missionary was the chairman of NNC. Now also, Forum for Naga Reconciliation (FNR) is headed by Rev. (Dr.) Wati Aier who is an Ao Naga and Vice President of Baptist World Alliance (BWA) in charge of Southeast Asia. He was a missionary in USA and other foreign country. Recently, he received Baptist World Alliance Human Rights Award for uniting NSCN (IM), NSCN (K) and NNC and bringing proper alliance with Church.

In Meghalaya, the Church has converted almost 80% of Khasi and Jaintia population. The other 20% Khasis are still following the Nian Khasi religion and following the Niantre religion. The Church birthed Henewtrep National Liberation Council (HNLC) - a Christian terrorist outfit which agitates for separate Rejoy Singh Khongsha- a Khasi leader was abducted and killed by North East Red Army- a Church outfit. The Presbyterian Church of Mizoram created Mizoc headed by Laldenga which killed thousands of innocent people in quest of attaining 'freedom' from Bharatvarsh. In Manipur, Church is funding almost all the Here, Church is now bringing Korean missionaries to attract Meitei Hindus. The church buildings are coming up everywhere in Manipur when the state is in insurgency. The church is also found associated with smuggling and circulation of arms and fake currency notes across the border.

Hon'ble Sir, it will be seen from the fact narrated above that church works (i) through terrorism (ii) by influencing educated class through propaganda in institutions and (iii) by planting such politicians in ruling party who advance church agenda.

The destructive intension of Arunachal Christian Forum and Tutsa Baptist Church Council backed by church sponsored terrorist outfit - Arunachal Naga Liberation Front is very clear in their demand either to repeal Arunachal Pradesh Freedom of Religion Bill 1978 or to amend it suitably to include Christianity as indigenous religion to exclude Buddhism and Vaishnavism from the list of indigenous religions of Arunachal Pradesh. If the church is succeeded in their game plan, Arunachal Nagaland where the Church controls the political leaders, terrorist outfits like NSCN (IM), NSCN (K) and NNC, Civic organizations like Naga Hoho, Naga Student Naga Mother Association (NMA) and thousands of overground and underground NGOs. The Civil Liberties and freedom of speech of common mass are dictated of church pronounced through terrorist organizations and sponsored political organizations, rules the roost. The Church will also ruin the cultural of our forefathers.

It is, therefore, humbly requested that rules for Arunachal Pradesh Freedom of Religion Bill 1978 be framed and implemented strictly so that the innocent protected from Church onslaught. It is also requested to institute a high power judicial inquiry commission headed by a retired justice of a High Court to investigate activities of Church in Arunachal Pradesh.

*Article is based on the letter sent by Shri B.B. Jamatia to Prime Minister of India on March 26, 2011*

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